

In re Application of Takuji Higashioji et al.

Serial No.: 10/540,965

Filed: June 29, 2005

For: LAMINATED FILM AND METHOD FOR PRODUCING SAME

**Mail Stop AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:


A response to the outstanding official action in the above-identified application is enclosed.

- ☐ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- ☐ This is a Petition for an Extension of Time for the period noted below, as well as for any additional period necessary to render this submission timely.
- ☒ No additional fee is required.

|   |   |                    |                                    |                             |                         |                 |        |                 |
|---|---|--------------------|------------------------------------|-----------------------------|-------------------------|-----------------|--------|-----------------|
|   |   |                    |                                    | SMALL ENTITY                | OTHER THAN SMALL ENTITY |                 |        |                 |
| TIME EXTENSION PETITION FEE                 |   | No. of month(s): 0 |                                    | \$0.00                      | \$0.00                  |                 |        |                 |
| Subtract time extension fee previously paid |   | No. of month(s): 0 |                                    | (\$0.00)                    | (\$0.00)                |                 |        |                 |
| <b>TOTAL EXTENSION FEE DUE</b>              |   |                    |                                    | \$0.00                      | \$0.00                  |                 |        |                 |
| CLAIM FEE                                   | CLAIM(S) REMAINING AFTER AMENDMENT      |                    | HIGHEST NUMBER PREVIOUSLY PAID FOR | EXTRA CLAIM(S) PRESENT      | RATE                    | ADD'L CLAIM FEE | RATE   | ADD'L CLAIM FEE |
| TOTAL                                       | 18                                      | MINUS              | 35                                 | = 0                         | x 25=                   | \$              | x 50=  | \$0.00          |
| INDEPENDENT                                 | 2                                       | MINUS              | 3                                  | = 0                         | x 105=                  | \$              | x 210= | \$0.00          |
| <input type="checkbox"/>                    | FIRST PRESENTATION OF MULTIPLE CLAIM(S) |                    |                                    |                             | + 185=                  | \$              | + 370= | \$0.00          |
| <b>TOTAL ADDITIONAL CLAIM FEE DUE</b>       |   |                    |                                    |                             |                         | \$              |        | \$0.00          |
|   |   |                    |                                    | <b>TOTAL FEE DUE \$0.00</b> |                         |                 |        |                 |

- ☐ Please charge Deposit Account No. 50-2719 in the amount of \$\_\_\_\_\_.
- ☒ The Commissioner is authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719.
- ☒ Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,

  
 T. Daniel Christenbury, Reg. No. 31,750  
 Attorney for Applicants

Date: September 29, 2008

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